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Governor

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Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES



NEVADA DIVISION of PUBLIC  
and BEHAVIORAL HEALTH



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MPH  
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## Kidney Disease Advisory Committee Agenda

**Date: October 12, 2023**

**Time: 3:00 PM**

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Those wishing to provide public comment may do so by calling the meeting or submitting a written public comment by email to Mitch DeValliere at [bdevalliere@health.nv.gov](mailto:bdevalliere@health.nv.gov).

Relevant or supporting materials are available by contacting Lysie Hood at [lhood@health.nv.gov](mailto:lhood@health.nv.gov) or (775) 546-5853 or by visiting our website: [www.dpbh.nv.gov](http://www.dpbh.nv.gov).

### **1. Call to Order, Introductions, and Verify Timely Posting of Agenda**

Call to Order – Chris Syverson

Roll Call – Lysie Hood

## 2. Public Comment

The chair will call for public comment – Chair Syverson

(No action may be taken upon a matter raised under the public comment period unless it has been specifically included on the agenda as an action item. To provide public comment telephonically, dial **+1 775-321-6111**. When prompted to provide the Meeting ID, enter **274 089 393 095**. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record, spell their last name, and provide the Executive Assistant with written comments.)

## 3. For Possible Action:

Discussion and possible recommendations regarding the Council's Role in increasing education concerning and awareness of kidney disease – Chair Syverson

## 4. Informational:

Presentation: Addressing Health Inequities in Chronic Kidney Disease Care - Glahnna Rates, MSHS, CCHW II, Office of State Epidemiology

## 5. For Possible Action

Discussion and possible action to establish meeting dates for the remainder of 2023 – Chair Syverson

## 6. Public comment

The chair will call for public comment – Chair Syverson

## 7. For Possible Action:

To Adjourn as the Kidney Disease Advisory Committee – Chair Syverson

**Note:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint. ***NRS 241.030(5)(b). § 8.06 Excluding people who are disruptive.*** If a person willfully disrupts a meeting to the extent that its orderly conduct is impractical, they may be removed from the meeting.

**Accommodations:** We are pleased to make reasonable accommodations, including effective communication accommodations for members of the public

who have disabilities and wish to attend the meeting. If accommodations are necessary, please notify Lynsie Hood at lhood@health.nv.gov or (775) 546-5853 as soon as possible; at least 5 business days in advance of the meeting.

This notice and agenda have been posted on or before 9 AM on the third working day before the meeting at the following locations:

Bureau of Child, Family, and Community Wellness – 4150 Technology Way, 1st Floor,  
Carson City

The agenda may be viewed electronically at the following websites: <https://notice.nv.gov>.